1400 Coliseum Blvd. 36110-2400 • Post Office Box 301463 Montgomery, Alabama 36130-1463 (334) 271-7700 **FAX (334) 271-7950**

February 29, 2012

CERTIFIED MAIL #

91 7108 2133 3935 0329 0140

Susan Cowart Environmental and Natural Resources Division Directorate of Public Works IMSE-RCK-PWE, Bldg 1121 Fort Rucker, Alabama 36362

RE: ADEM Review and Response: RCRA Facility Investigation Report for Area of Concern-S

Revision 2, Fort Rucker, dated February 6, 2012

Fort Rucker, Dale County, Alabama EPA ID No: AL6 210 020 776

Dear Mrs. Cowart,

The Alabama Department of Environmental Management (ADEM or the Department) has reviewed the RCRA Facility Investigation (RFI) Report for Area of Concern (AOC)-S. Based upon this review. the Department has determined that the Report is complete. The Department requests that Ft. Rucker submit to the Department a Corrective Measures Implementation (CMI) Plan within 120 days of receipt of this letter, in accordance with Section III.E of the Alabama Hazardous Waste Management and Minimization Act (AHWMMA) Permit. Due to off-site migration of contaminated groundwater. Ft. Rucker should continue groundwater monitoring of this contaminant plume to adequately track the boundary during the development of the CMI Work Plan. In addition, Ft. Rucker should provide the Department with documentation that the offsite landowner has been notified of the contamination present on his/her property.

If you have any questions or concerns regarding this matter, please contact Mr. Colin Mitchell of the Governmental Hazardous Waste Branch at 334-271-7967 or via e-mail at cjmitchell@adem.state.al.us.

Sincerely,

Stephen A. Cobb, Chief

Governmental Hazardous Waste Branch

Land Division

Birmingham Branch

Birmingham, AL 35209-4702

110 Vulcan Road

SAC/JJW/CJM/lac

Cc: Dennis Mayton, USACE Mobile

Karen Knight, USEPA Region 4 (via email)

Kim Gates, USEPA Region 4 (via email) ABAM

Decatur Branch 2715 Sandlin Road, S. W.

Decatur, AL 35603-1333 (256) 353-1713

(205) 942-6168 (205) 941-1603 (FAX)

(256) 340-9359 (FAX)

Director, RCRA Division, USEPA Region 4 Mark Sherrill, CH2M HILL